

**Alpine Lakes Ranch POA Board of Directors Meeting  
Thursday, November 21, 2024 at 3:00 pm  
Via Zoom**

**AGENDA**

Call To Order at 3:00 pm  
Proof of Meeting Notification

President's Report/Topics

1. Approval of October 17, 2024 Board Meeting Minutes
2. Update on Proposed 2025 Annual Assessment Increase
3. Update on Owners' Preferred Method of Communication with the Board
4. POA Attorney Update
5. Welcome Packet for New Property Owners

Vice President's Report/Topics

- Nothing New to Report

Secretary's Report

1. Update of Property Sales
2. Update of Resources for Snow Management
3. Contact Information for Hunting Trespassers  
Archuleta County Sherrif 970-731-2160
4. Process of Submission for New Ranch Improvement Projects

Treasurer's Report

- Nothing New to Report

**Directors-at-Large Reports**

Grazing: Laurie White

- Summary of Grazing Season

Roads: Shannon Sheldon

- Nothing New to Report

Architecture: Christa Henderson

- Nothing New to Report

## **Partners**

WATCO: Nothing New to Report

DITCH: Nothing New to Report

## **Old Business:**

1. Database Synchronization
2. Website

## **New Business:**

**Adjourn**

**Q&A**